

APPLICATION DATA SHEET

APPLICATION INFORMATION

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| Application Number | :: | To Be Assigned |
| Filing Date | :: | October 17, 2003 |
| Application Type | :: | Regular |
| Subject Matter | :: | Utility |
| Suggested Group Art Unit | :: | |
| CD-ROM or CD-R? | :: | None |
| Number of CD disks | :: | |
| Number of copies of CDs | :: | |
| Sequence submission? | :: | None |
| Computer Readable Form (CRF) | :: | |
| Number of Copies of CRF | :: | |
| Title | :: | Articles Comprising a Mint Odor-Free Cooling Agent |
| Attorney Docket Number | :: | CM2512C |
| Request for Early Publication? | :: | No |
| Request for Non-Publication? | :: | No |
| Suggested Drawing Figure | :: | |
| Total Drawing Sheets | :: | 0 |
| Small Entity? | :: | No |
| Petition Included? | :: | No |
| Petition Type | :: | |

APPLICANT INFORMATION

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| APPLICANT ONE | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Italian |
| Status | :: | Full Capacity |
| Given Name | :: | Antonella |
| Middle Name | :: | |
| Family Name | :: | Pesce |
| Name Suffix | :: | |
| City of Residence | :: | Pescara |
| State or Province of Residence | :: | |
| Country of Residence | :: | Italy |
| Street of mailing address | :: | Via L'Aquila 21 |
| City of mailing address | :: | Pescara |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | Italy |
| Postal or Zip Code of Mailing address | :: | 65120 |

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| APPLICANT TWO | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Italy |
| Status | :: | Full Capacity |
| Given Name | :: | Daniela |
| Middle Name | :: | |
| Family Name | :: | Meo |
| Name Suffix | :: | |
| City of Residence | :: | Salerno |
| State or Province of Residence | :: | |
| Country of Residence | :: | Italy |
| Street of mailing address | :: | Via Palestro, 27 |
| City of mailing address | :: | Salerno |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | Italy |
| Postal or Zip Code of Mailing address | :: | 84133 |

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| APPLICANT THREE | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Italy |
| Status | :: | Full Capacity |
| Given Name | :: | Giovanni |
| Middle Name | :: | |
| Family Name | :: | Carlucci |
| Name Suffix | :: | |
| City of Residence | :: | Chieti |
| State or Province of Residence | :: | |
| Country of Residence | :: | Italy |
| Street of mailing address | :: | Via A. Fieramosca 118 |
| City of mailing address | :: | Chieti |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | Italy |
| Postal or Zip Code of Mailing address | :: | 66100 |

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| APPLICANT FOUR | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Italy |
| Status | :: | Full Capacity |
| Given Name | :: | Achille |
| Middle Name | :: | |
| Family Name | :: | Di Cintio |
| Name Suffix | :: | |
| City of Residence | :: | Pescara |
| State or Province of Residence | :: | |
| Country of Residence | :: | Italy |
| Street of mailing address | :: | Via Macroni 177 |
| City of mailing address | :: | Pescara |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | Italy |
| Postal or Zip Code of Mailing address | :: | 65126 |

CORRESPONDENCE INFORMATION

| | | |
|------------------------------------|----|--------------|
| Correspondence Customer No. | :: | 27752 |
| Phone Number | :: | 513-634-3849 |
| Fax Number | :: | 513-634-3848 |
| E-mail Address | :: | |

REPRESENTATIVE INFORMATION

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|------------------------------------|----|-------|
| Representative Customer No. | :: | 27752 |
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DOMESTIC PRIORITY INFORMATION

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|----------------------|--------------------------|-----------------------------|-----------------------------|
| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This application | Continuation of | PCT/US02/11911 | 04/16/2002 |
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FOREIGN PRIORITY INFORMATION

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|------------------|-----------------------------|----------------------|
| Country:: | Application Number:: | Filing Date:: |
| EP | 01109351.5 | 04/17/2001 |
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ASSIGNEE/ASSIGNMENT INFORMATION

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|---------------------------|----|---------------------------------|
| Assignee Name | :: | The Procter & Gamble Company |
| Street | :: | Attention: Chief Patent Counsel |
| | :: | 6090 Center Hill Road |
| City | :: | Cincinnati |
| State or Province | :: | OH |
| Country | :: | US |
| Postal or Zip Code | :: | 45224 |